

Mar. 3: 16-19; Rev. 21:4

2

SUBJECT: The Beginning and the End
2 Sources

Dvd
a/sn

01/86

Ⓢ

Gen. 3: 16-19; Rev. 21: 4

The Beginning and The End of Sorrow

I. The Beginning
Gen. 3: 16-19

1. The woman - sorrow in childbirth
The man - ^{to work} sweat of his brow (especially to break the ground)
- all nature cursed
- expulsion

2. The creation, the present world, under condemnation
Gen. 3: 17 b, 18 a

(1) An Akedah, a trial of blood, when Son of God needed a place to bring a dead

(2) Sorrow of his lover immediately
with two children (Gen. I 3: 17)
Abel (Heb. 11: 4)

(3) Continues somewhat
Jacob (Israel) in affliction in Egypt, in exile
Job
David's healing of sorrow Ps. 51
Jeremiah 9: 18-20: 3

Jesus Isa. 53
Paul act 9: 16; II Cor. 2: 27-29

all of us - bearing of sorrow, of death
(a) Big man, athletic, strong, bright, trust, respect

(4) The whole creation
Rom. 8: 20-22
Ech. 1: 2

from above, with
flowers bloom - seeds
trees rot - cut down
man rots - die
hounded to pass away utterly
mat 24: 35; R. 7: 10

II The End
I p. 5:10

1. Purpose

- (1) Preparation (you associate with another world child birth, sorrow - with more world of life, death aged people, birth into new life, heaven)
- (2) Blessing of the soul
 Jo. 11:4-7, 21, 25
 Psalm 138: 16-18; Rom. 8:18
 Heb. 11: 24-26
 (3) Hebraic phrase "....."

2. The end of sorrow

- (1) Death for us
 Rom. 7:5
 (a) dying pain, see text, "No, fear that sorrow, open door"
 by being "I will sing you a song."
 (b) C.F. Matthew 26
- (2) What 7 sorrows for each hour and
 Remember blessed. not. case to be
 E. 17:14; Gen. 25:19; Job 18:17; 24:20; Ps. 34:16
 Egl. 21:32; Job 13:2; Rev. 20:15
 was a trophy, no need, no remembrance, in heaven
 if any remembrance in the future - must be with

(3) The end of

The glad, joyful song
 (1) "I'll sing you a song" - "I'll sing you a song"
 the triumph came from the angels' feet, heaven
 "I'll sing you a song" - "I'll sing you a song"
 "I'll sing you a song" - "I'll sing you a song"
 "I'll sing you a song" - "I'll sing you a song"
 "I'll sing you a song" - "I'll sing you a song"
 "I'll sing you a song" - "I'll sing you a song"
 "I'll sing you a song" - "I'll sing you a song"

D
Wed 6/28 P
1/86

Herbert Goldfarb, 25 years past in England, Scotland & Europe
 10 years a lecturer mainly in the
 Spanish & newly built countries
 , culture speaker across English-Spanish
 areas.
 author of four or five in direct
 a 17 book series about the Bible.
 "all the ground of the Bible"
 " " " " " "
 " " " " " "
 " " " " " "
 " " " " " "
 " " " " " "

His book, Dark Threads The Unseen World
The Problem of Human Suffering

Book cover: As you the dark & profound are
 suffering. The world is perfect except for you?
 Suffering makes us more like Jesus.

- P. 236. Do I write as an observer
 or a participant?
 my qualifications:
1. My contact with life for 77 years
 Since 77 years ago: trials, disappointments
 suffering.
 2. Years in the pastorate: tragedy, pain
 illness, death.

3. My further qualifications is more
 general & abstract, my day work
 to whom married men ^{don't} go
 for help is not? you ^{don't} mentally
 assist, unable to help. In some
 cases, however, almost totally
 blind and deaf. At the same time
 words is 92 years? etc.

But for the past several years
 enabled me to "trace" the real truth
 through the "noise" of the real world
 in my job, patients, children, —
 confusion.

On the way - pick
THE DIVINE WEAVER
 My life is but a weaving
 between my feet and mine.
 Between my feet and mine,
 I cannot leave the color,
 I cannot leave the color,
 I cannot leave the color.

Optimism be my guide,
 And I will be right to you,
 Fight for the under side,
 And I will be right to you.

Not tell the same is silent
 And the doctor can't see
 Shall find myself the reason why,
 And explain the reason why.

The dark ground as so needed
 In the weaver's weaving hand,
 As the weaver's feet and mine,
 In the pattern for the Weaver.
 — with weaver

PAIN
by Grace Noll Crowell

Pain stayed so long I said to him today,
"I will not have you with me anymore."
I stamped my foot and said, "Be on your way,"
And paused there, startled at the look he wore.

"I, who have been your friend," he said to me:
"I, who have been your teacher - all you know
Of understanding love, of sympathy,
And patience, I have taught you, shall I go?"

He spoke the truth, this strange, unwelcome guest:
I watched him leave, and knew that he was wise.
He left a heart grown tender in my breast,
He left a far, clear vision in my eye.

I dried my tears and lifted up a song -
Even for one who'd tortured me so long.

Am. 3:16-19; Ro. 3:4

The Beginning and The End of Sources

I The Beginning
Am. 3:16-19

- 1.) The reason - wrong childbed
-) The man - labor more toil (cf. dus) to gadus
- all nature under
- splurging

2. The reason, this part used, under endowment 3:17b, 18a
 (1) we all know, a great, labor, waste in the manner.

(2) Sources given proper in quality
 but two children have (2) 3:17
 Ad (not 3:17; 16b-17c)

(3) Continues
 facts used in effects with Egypt & Carthage

Job
 Psalms below
 Gen 2:1
 Gen 1:2-3
 except

Paul II Ch. 11, 23-24
 Eccl 1:16
 All of us - of, dull, possibly former

(or 17) not, with in: 17d, 17e, 17f

(4) The wild create Rom 8:22
 subject to first part
 Eccl. 1:1-3
 Gen 1:2-3
 Gen 1:1-2
 Gen 1:3-4
 Gen 1:5-6
 Gen 1:7-8
 Gen 1:9-10
 Gen 1:11-12
 Gen 1:13-14
 Gen 1:15-16
 Gen 1:17-18
 Gen 1:19-20
 Gen 1:21-22
 Gen 1:23-24
 Gen 1:25-26
 Gen 1:27-28
 Gen 1:29-30
 Gen 1:31-32
 Gen 1:33-34
 Gen 1:35-36
 Gen 1:37-38
 Gen 1:39-40
 Gen 1:41-42
 Gen 1:43-44
 Gen 1:45-46
 Gen 1:47-48
 Gen 1:49-50
 Gen 1:51-52
 Gen 1:53-54
 Gen 1:55-56
 Gen 1:57-58
 Gen 1:59-60
 Gen 1:61-62
 Gen 1:63-64
 Gen 1:65-66
 Gen 1:67-68
 Gen 1:69-70
 Gen 1:71-72
 Gen 1:73-74
 Gen 1:75-76
 Gen 1:77-78
 Gen 1:79-80
 Gen 1:81-82
 Gen 1:83-84
 Gen 1:85-86
 Gen 1:87-88
 Gen 1:89-90
 Gen 1:91-92
 Gen 1:93-94
 Gen 1:95-96
 Gen 1:97-98
 Gen 1:99-100
 Gen 1:101-102
 Gen 1:103-104
 Gen 1:105-106
 Gen 1:107-108
 Gen 1:109-110
 Gen 1:111-112
 Gen 1:113-114
 Gen 1:115-116
 Gen 1:117-118
 Gen 1:119-120
 Gen 1:121-122
 Gen 1:123-124
 Gen 1:125-126
 Gen 1:127-128
 Gen 1:129-130
 Gen 1:131-132
 Gen 1:133-134
 Gen 1:135-136
 Gen 1:137-138
 Gen 1:139-140
 Gen 1:141-142
 Gen 1:143-144
 Gen 1:145-146
 Gen 1:147-148
 Gen 1:149-150
 Gen 1:151-152
 Gen 1:153-154
 Gen 1:155-156
 Gen 1:157-158
 Gen 1:159-160
 Gen 1:161-162
 Gen 1:163-164
 Gen 1:165-166
 Gen 1:167-168
 Gen 1:169-170
 Gen 1:171-172
 Gen 1:173-174
 Gen 1:175-176
 Gen 1:177-178
 Gen 1:179-180
 Gen 1:181-182
 Gen 1:183-184
 Gen 1:185-186
 Gen 1:187-188
 Gen 1:189-190
 Gen 1:191-192
 Gen 1:193-194
 Gen 1:195-196
 Gen 1:197-198
 Gen 1:199-200
 Gen 1:201-202
 Gen 1:203-204
 Gen 1:205-206
 Gen 1:207-208
 Gen 1:209-210
 Gen 1:211-212
 Gen 1:213-214
 Gen 1:215-216
 Gen 1:217-218
 Gen 1:219-220
 Gen 1:221-222
 Gen 1:223-224
 Gen 1:225-226
 Gen 1:227-228
 Gen 1:229-230
 Gen 1:231-232
 Gen 1:233-234
 Gen 1:235-236
 Gen 1:237-238
 Gen 1:239-240
 Gen 1:241-242
 Gen 1:243-244
 Gen 1:245-246
 Gen 1:247-248
 Gen 1:249-250
 Gen 1:251-252
 Gen 1:253-254
 Gen 1:255-256
 Gen 1:257-258
 Gen 1:259-260
 Gen 1:261-262
 Gen 1:263-264
 Gen 1:265-266
 Gen 1:267-268
 Gen 1:269-270
 Gen 1:271-272
 Gen 1:273-274
 Gen 1:275-276
 Gen 1:277-278
 Gen 1:279-280
 Gen 1:281-282
 Gen 1:283-284
 Gen 1:285-286
 Gen 1:287-288
 Gen 1:289-290
 Gen 1:291-292
 Gen 1:293-294
 Gen 1:295-296
 Gen 1:297-298
 Gen 1:299-300

